

# Tarbiyat Va Islaah.



1] Hazrat Hasan Aur Husain (Rd) Ki Samajdari.

2] Tarbiyat Ka Ek Gur.

3] Ek Pehelvan Ki Islaah.

4] Andaaz E Tabligh.

5] Daant Todne Vala Javab.

Urdu Kitab Ek Hazar Anmol Moti se majmun ka khulasa lipyantaran kiya he.

Sheikh Mohammad Ishak Multani.

**Bismillahirrahmanirrahim**

1] Hazrat Hasan Aur Husain (Rd) Ki Samajdari

Hazrat hasan aur husen (rd) ne ek martaba dariyae furat ke kinare ek budhe dehati ko dekha ki usne bahut jaldi-jaldi vuju kiya, aur issi tarah jaldi-jaldi namaj padhi aur jald-baazi me vuju aur namaj ke masanun tariko me kotahi ho gayi, dono hajraat usse samzana chahte the,

lekin unhe andesha huva ki ye badi umar ke adami he kahi apni galti sunkar naraj na ho jaaye, chunanche dono hajraat uske karib pohunche aur kaha ham dono javan he aur aap tajrubekar adami he aap vuju aur namaj ka tarika ham se behtar jaante honge, ham chahte he ki aap ko vuju kar ke namaj padh kar dikhaye agar hamare tarike me koyi galti ya kotahi ho to bata dijiye, iske baad unhone sunnat ke mutabik vuju kar ke namaj padhi budhe ne dekha to apni kotahi se tauba ki aur aayinda se ye tarika chhod diya.

## **2] Tarbiyat Ka Ek Gur**

Sheikh Abdul Vahab Sharani (Rh) farmate aulad ki tarabiyat ke bare tafvij se kaam lena chahiye, tafvij ka ye matlab nahi ki mehnat chhod do, balki asbaab aur mehnat se najar hata kar Allah par najar karo, bahut si martaba validen aulad ko sudharne ki koshish karte he, uske

bavajud aulad nahi sudharti, balki aur jiyada bigadti chali jaati he, jab ki kuchh validen aulad par koyi kayda aur pakad nahi rakhte, bilkul azaad chhod dete he, iske bavjud aulad nek ban jaati he, shaitan aise vakiyat se avaam ko dhoka dekar is tarah gumrah karta he ki aulad par paabandi nahi rakhni chahiye, azaad chhod dena chahiye, ye shaitan ka dhoka he, ham to Allah ke bande he, bande ka kaam he ki malik ke hukam ko pura kare, vo log jo aulad ko sudharne aur unki tarbiyat ki koshish nahi karte azaad chhod dete he Allah ke najdik bade mujrim he, unki aulad kaise hi sudhar jaaye, to bhi validen par farz adaa na karne ki vajah se pakad hongii.

### **3] Ek Pehelvan Ki Islaah**

Maulana Mujaffar Husen Kandhalvi (rh) ne dekha ki ek pehelvan masjid me aaya aur gusal karna chahta tha muazzin ne

usko data aur kaha ki na namaj ke na roje ke masjid me nahane ke liye aa jaate he, molana ne muazzin ko roka aur khud uske nahane liye paani bharne laghe, aur usse farmaya mashaallah tum to bade pehelvan ho, aur bahut achchi pehelvani kar lete ho, jara apne nafs ke mamle me bhi to apna jor dikhavo, nafs ko dabaya karo aur himmat karke namaj padh liya karo, asal pehelvani to ye he, itna sunna tha ki vo sharam se paani-paani ho gaya, aur is naram guftagu ka uspar ye asar huva ki vo ussi vakt se namaj ka paband ho gaya

fayda - kuchh logon par narmi ka asar jiyada hota he aur sakhti se vo din se be-jar ho jaate he, isliye logon ke mijaj ko saamne rakhte huve baat karni chahiye.

#### **4] Andaaz E Tabligh**

Ek din deoband ke ek sahib ne aakar Hazrat Maulana Husain Ahmed Madni ke

samne apni jarurat ka ijhar kiya aur kuchh rakam maangi Hazrat Madni ne fauran hi paanch rupiya usko de diye kisi ne arz kiya ki Hazrat ye shakhs to ulma ko galiya deta he apne farmaya issi wajah se to mene usko rupiye diye he taaki usko khayal honga ke ulma ko galiya nahi deni chahiye.

## 5] Daant Todne Vala Jawab

Kolkata me ek nastik ne Maulana Shahid Dehelvi (rh) se kaha tha ke gor karne se ye malum hota he ki dadhi rakhna fitrat ke khilaf he, kyu ke agar fitrat ke muvafik hota to inke pet se paida hote vakt bhi dadhi hoti, Maulana Shahid ne farmaya ki agar fitrat ke khilaf hone ki yahi wajah he to daant bhi to fitrat ke khilaf he, inko bhi tod-do, kyu ke maa ke pet se paida hote vakt daant bhi na the.

مکتبہ اشرف